ELDERS MOBBED.

filment of a Prophecy.

filled their appointment to preach in the neighborhood of Willis.

After they had filled their appoint-ments, they started on their journey

for my place, which is about 15 miles from Willis, in Carroll county. After

traveling all night, resting part of the time; they arrived at may place where they found a friend who was pleased to give them a place to rest themselves and food to strength-

Elder Hylton was born and raised in

Floyd county near the place where the

upon the Elders staying with them: but they (the Elders) did not care to get their friends into trouble, so they

left before dark, which caused the mob

to meet with disappointment, no doubt

Elder Hylton was visiting his father, near Willis, last winter and they

requested him to preach for them and he made the following prophesy:

he made the following prophesy:
"When I come in here with a company
to preach here, then you will see the
devil rage and howl more than you
ever saw him do before," and he told

them to mark it down so that they would not forget it. So that prophesy

vas fulfilled to the letter on Sunday,

be a thorough gentleman, honorable in

every respect by trying to get the mob to disperse and obey the law by letting the Elders go in peace; and when he saw that he could not do that, he had the manhood to go to the Elders and

warn them of their danger, as any go citizen and law-abiding man should of

Mr. John Cundif is a magistrate, and

en their bodies.

Floyd Co., Va.:

country.



think that among so many of the children of God as they claim to be, that the Spirit of God did not manifest it-self at the time the mobs were being formed, and prompt the "Christians,"

ously. They arrived at the meeting place a few minutes before the hour appointed for service, and were stand-ing in front of the building awaiting the coming of an audience, when they were surprised and shocked at seeing seven men, armed with shot guns and pistols, ride up and ask them, in no po-lite terms, "if they was them "Mor-

mon' preachers."
On being informed they were, the leader of the mob said they would have to leave the county.
The Elders offered a few words of remonstrance, but were quickly silene-ed by curses and angry threats, and told to prepare themselves to march.
Having no other alternative, they re-

luctantly proceeded to obey the man-dates of their captors. The members of the mob being mission with all its Elders a complete

At Chattanooga, Tenn., June 28, 29 and 20 a very profitable conference of conference presidents of the Southern States mission was held. These meetings are thus far peculiar to this mission. When Elder Rich came here some four years ago, in his endeavors to advance the interests of the mission he conceived the idea of calling together all the presidents of the various coner all the presidents of the various confer all the presidents of the various conferences throughout the mission that they might have the opportunity of exchanging ideas, thus lending each other mutual assistance, and of becoming more conversant with the policy of the mission. By this interchange of the *more conversant with the policy of the mission. By this interchange of vays and means of conducting conferences, old ruts would be gotten out of 2nd "new blood" injected into the entire Southern States mission. In consequence such a conference was called and was productive of so much good that they have since been held annual-

There were present representatives There were present representatives of the eleven conferences of the mission, besides Elder Rich and his office force: Elder Nye, formerly of the California mission; Elder McQuarrie, of the Eastern States mission; and the presidents of the two West Virginia conferences that will be transferred from the Eastern to the Middle States. from the Eastern to the Middle States

The opening session of the conference was held in the parlor of the Rossmore hotel at 10 a. m. Saturday, June 28. Elder Ben E. Rich extended greetings. The speaker likened the mission to the blood system of the body. Conference presidents are the great arteries of the mission, conveying the spirit and in-struction here given to each Elder in the conference, thus making of the

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Dr. David Kennedy Corporation, Rondout, N.Y.

Dr. David Kennedy's Golden Plasters strengthen Muscles, remove pain any. where, 15c. each. which he was assigned June 6, 1900. He

labored in Kentucky 18 months, and seven months in the Florida conference, where he met with fair success. The work is making excellent progress among the hospitable people of the South. Elder Hyrum S. Winterton, of

Charleston, Wasatch Co., Utan, re-turned July 21, from the Eastern States mission, whither he was sent June 20, 1900. He labored in the Maryland and East Pennsylvania conferences where some are joining the Church and others becoming friendly. He greatly enjoyed becoming friendly. He greatly enjoyed his labors and returns in good health.

Elder Joseph H. Welling of Riverside Boxeider county, also returned July 21, from the Eastern States mission, where he has been iaboring since Nov. 27, 1901, having been honorably released from missionary duty on account of ill nealth. He labored while absent in the North West Virginia conference, where ne enjoyed his mission very much, except for failing health.

Elder William Forsyth, of this city, returned July 21 from New Zealand, where he has been laboring as a mis-sionary since Feb. 28 last. The mission is in a prosperous condition, much interest is being awakened among the Europeans at New Plymouth, North Island, and the work is gaining ground throughout the province. The Elders are given ample police protection, mobbing and active opposition being things of the past.

Elder Ernest R. Kimball of this city returned June 29 from a mission in the West Pennsylvania conference of the Eastern States mission, to which he was set apart April 13, 1900. He labored principally in Allegheny City, where a splendid work is being done, through the Eiders in that city are now quar-antined on account of two cases of smallpox among them, Elder Kimball visited all the conferences from New York to Pittsburg, and greatly enjoyed

Elder L. P. Larsen of Cleveland, Utah, reports in a letter dated that place, July 22, that on the 12th inst. he returned from a mission to the Northern states, for witch he was set apart June 6, 1900. Arriving at mission headquar-ters he was assigned to labor in the Michigan conference, where his time was employed until released. During the last six months of his mission he acted as counselor to the conference president. While in the field he visited the homes of 2,215 families revisited 1,391 families, distribated 2,545 tracts, 1,391 leaflets and disposed of 118 books. His labors, he adds, for the advance-ment of truth in said part of the Lord's vineyard have indeed been a source of

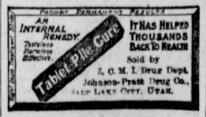
Elder M. H. Randall Jr., of Centerville, Davis Co., was set apart on the 16th day of May, 1960, for the Southern States mission, where he has been laboring in the East Tennessee conference. He returned home on the 19th of this month, feeling well in every respect. He says the mission is progress-

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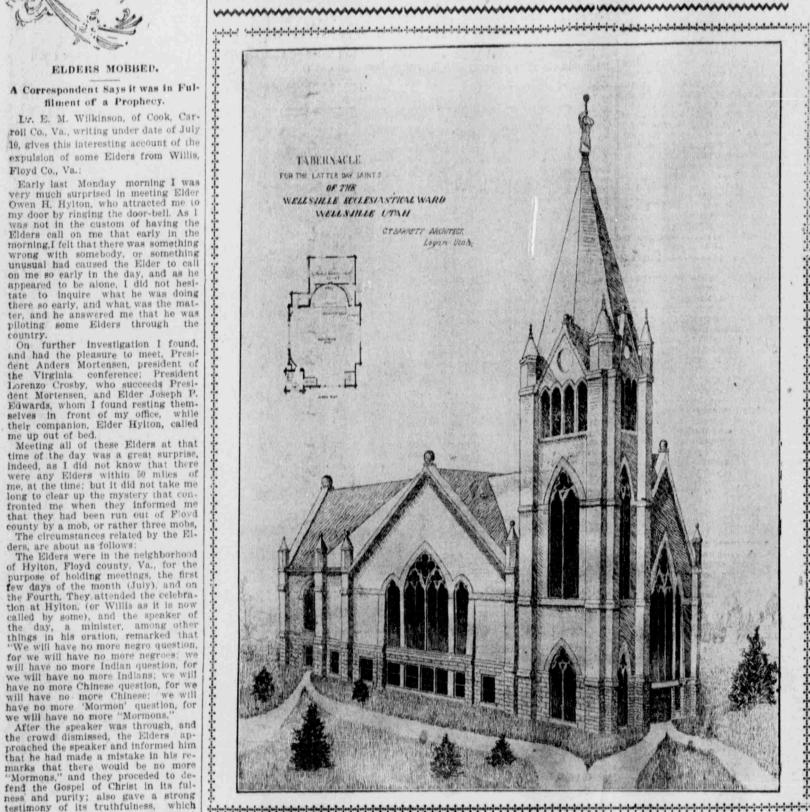
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WELLSVILLE TABERNACLE BEING BUILT AT A COST OF \$20,000.

will stand against the gentleman at the judgment bar of God, if he does not repent of his falsehoods and misrepre-sentating the Church of Jesus Christ, The present time no doubt will be and the servants of God, as he is doing at present. This, of course, was too much for the minister, and the people known as the church building era in the history of the "Mormon" comto hear; and in order to get the truth from condemning them, they had to expel it from them, and as they were munity. Improvement has been the order of the day on every hand from St. too cowardly to meet it by fair means, they resorted to expel the servants of George to Richmond but of all the edifices that have recently been erected God by force, and raised up three mobs in outside counties or are now in course with 38, 35, and 50 men respectively, which was a total of 123, to perform the of construction the most pretentious one is that which appears in the above cowardly act of expelling four un-armed servants of God from among cut and which is being built in the beautiful city of Wellsville, in the southern part of Cache county. The them.
Fortunately for the Elders, there was ctructure will be known as the Welis-ville Tabernacle and when completed one man who was an officer and a gentleman, Squire John Cundif, who will be easily the finest church edifice in northern Utah. The work on it betried to get the mob to disperse, and failing in that, he was kind enough to go to the Elders and inform them of gan early in the spring and is now pret-ty well along. The material being used the approaching danger they were in and he asked them to escape from the mobs, which they did, after they had

dimensions of the building are 65x110 feet and the estimated cost is \$20,000. This munificent sum is being raised by popular subscription and the enter prise could never have been carried through had it not been for the harmony of the people. The members of the Church at Wellsville have long desired to have a house of worship com-mensurate with their numbers and taste, and in carrying out this bold pro-

ject they have stood shoulder to shoulder. The distance from the ground to the top of the figure that surmounts the capstone will be 120 feet. The interior will be finished in a handsome manuer and the main auditorium will seat 1,000 people, but with the gallery the seating capacity will be increased 500. The basement will contain six targe airy Sunday school class rooms,

permanently.

a baptismal font, a vault for the stor-

apartment for a heating plant. Thus far the work has gone on without a jar, not one dissenting voice has been heard the community and the harmony bids fair to continue its signal course The vigor and success with which the

ing away of Church records, and an

work is being prosecuted is due to the able men who are in charge of it. Bishop Evan R. Owen is the chair-man of the executive committee and also the superintendent of construction, and he is assisted by the members of the committee together with an advisory board consisting of 30 substantial members of the ward.

members of the ward.

The other members of the executive committee are W. H. Darley, Heber Parker, Bishop W. H. Maughn, Joseph R. Howell and John H. Maughn who is

who possess that good Spirit, to rise and protest against such uncivilized, ungodly heathenism, as was about to take place among them on Sunday, the day that they profess to keep holy un-to the Lord their God. If they are what they profess to be, why did they not show their faith by their works, in trying to protect the strangers that were among them, by asking the mem-bers of the mobs to disperse and let the strangers part in peace?

is red brick and red sand stone. The

mob, or one part of it, was raised, and the Elders were at Elder Hylton's brother's on the day that they had to leave, but the brother of Elder Hylton, Even the father of Elder Hylton, good Dunkard brother, did not offer his son, Elder Hylton, protection at the time of danger, but advised him (Elder Hylton) that it would be best for them (the Elders) to leave, as he did leave, but the brother of Elder Hylton, E. E. Hylton, offered them, the Elders, protection in his house if they would stay. He promised that he would do all that would be in his power to pronot want them to have any trouble at tect them from the mob, if he would have to use rough means to accomplish it; also Mrs. E. E. Hylton insisted

I testify to them and the world that I know that those Elders are the true servants of God, and that Joseph Smith was a Prophet of the God Abraham, Isaac and Jacob, and y the instrument in the hands of God in restoring the true Gospel of Christ the earth in these the latter-days, n the dispensation of the fulness of

I again say that I testify that this is true, and I know it to be so by the power of God and not by the teaching of man, or men.

TOLD TO LEAVE.

Thrilling Experience of Elders in The Hands of a Mob.

Elder Eugene C. Miller, president of Mr. John Cundit is a magistrate, and the man who informed the Elders of the approaching danger, I believe he is the first officer of the law that ever informed any of the Elders of the evil intentions of a mob, in the Southern States mission, which proved him to the North Carolina conference, writes from Greensboro, N. C., July 15;

The Elders and Saints of the North conference June 11 and 12 at Rad-d's Crossroads. Johnston county Elder Ben E. Rich of the Southern States mission and his successor, E. H. Nye, were in attendance. Immediafter the adjournment of bor in several countles that have not been visited for several years.

and the Elders feel very grateful to-ward the squire for his kindness to-Elder H. W. Sanderson and Edwin Spenser were assigned to Montgomery county, where they soon succeeded in making a number of friends. On the ward them, and his name should be handed down in Church history as benight of June 20, they went to fill an ing the first officer of the law to apmounted, they were not particular in selecting graveled walks for their vic-tims to travel on, but compelled them to wander through the woods, streams, etc., until they were nearly ex-During the journey.

charging their fire-arms over the Elders' heads, and making the air ring with their cursings and swearing. After proceeding thus for several nours the Elders were allowed to go with the injunction to not stop until they were outside the bounds of the

county.

numan wretches were continually dis

They walked until nearly day, desirous of putting a number of miles be-tween themselves and their foes, but when morning broke they found they vere but two miles from the scene of their capture. They succeeded, howver, in finding a kind friend who proided them with breakfast, and after few hours rest they took the dearture for the home of some ving in the adjoining county, their earts filled with thanksgiving and raise to God for preserving their bodes from harm in their hour of dan-

We have obtained permission of the officials of the cities of Asheville, Ral-eigh and Winston-Salem, three of the principal cities of the state, to hold treet metings and carry on our work f canvassing, selling books, etc. There are many thousands of inteligent, cultured people living in the itles of our conference, who have ever heard the voice of our Elders, ecause of the city officials refusing us the privilege of carrying on our work

n their midst. We feel much encouraged at the pross before us in this respect and we to be able to accomplish some

Every one of our Elders has a word praise for the Descret News, and Era. They are indeed of great good to us, not only in giving us the news of our native states, but of alaying prejudice in the minds of our

Conference of Presidents, The subjoined report dated Chattanooga, Tenn., July 16, is sent by El-

and united body. Elder Nye expressed pleasure at the privilege of meeting in such capacity, and eulogized Elder Rich for the mag-nanimous way in which he had introduced his successor into the mission.
11 a. m. Sunday, June 29, at the "Old Home" on Fairview avenue, a fast, sacrament and testimeny meeting was

At 4 p. m. Sunday Elder Nye very ably tendered to the Elders a line of thought to be followed in presenting principles of the Gospel to unbe-June 30, 2 p. m., the conference was concluded in a very interesting way;

each president outlining the plan pur-sued in his conference to bring about the best results. Saturday night up at the "Old Home" Elder Rich made us feel that after all there was nothing but smiles and sunshine in the world. For the time being care was forgotten and all enjoyed

mselves in song, recitation, kindly humor and repartee. Elder Rich as host was entertaining, and in the absence of the charming hostess, Elders Smith, Peterson and Hyde, the office force, were excellent substitutes.

The "News" as a daily visitor is much welcomed and greatly appre-

Change of Address. Elder E. H. Nye announces that the headquarters of the Southern States mission has been removed and that the address is now Box 381, Atlanta, Ga.

RETURNED MISSIONARIES

Elder Joseph H. Larson, of Thatcher, Elder Joseph H. Larson, of Thatcher, Arlz., reached this city en route nome July 20, from the Northern States mission, to which he was set apart to labor May 11, 1900. He proselyted principally in Chicago till October last, when he went to labor in Wisconsin. Both fields he reports to be in excellent condition, good work being done in each. He returns in good health and enjoyed his ministry.

Elder Robert J. Evans of Lehi returned July 21 from missionary labors in the Southern States mission, to